## MADISON COUNTY PERSONNEL ACTION

| Department                                      | MCDC                                    | Employee Name                               | Payton Tyer           |
|---|---|---|-----------------------|
| Job title                                       | D/O                                     | Employee SS #                               |                       |
| Effective Date                                  | 12/10/23                                |   |                       |
| Hire Full-time Position: Rate of Pay            | Part-time To                            | emporary Hourly new position or replacement | Salaried it so, whom? |
|   | Background checked Driving Record check |   |                       |
| Promotion                                       |   |   |                       |
| From Position:                                  | D/O                                     | To Position:                                | MSgt.                 |
| Rate of Pay                                     | \$ 17.56                                | Rate of Pay                                 | \$ 18.69              |
| Termination                                     |   |   |                       |
|   | Death Dismissed Resigned Retired        | ocumentation Attached                       |                       |
| Approval of Elected Official or Department Head |   |   |                       |
| Printed Name                                    |   | gnature 3                                   | Date / 2 / 11/2/3     |
|   |   | perwork Processing                          |                       |
| Administrative p                                |   | tials Date                                  |                       |
| Copy to Payroll                                 |   | - Date                                      | ,<br>-                |
| Copy to HR                                      |   |   | _                     |
| Copy to Comptroll                               | er                                      |   | _                     |
| Copy for BOS Agenda                             |   |   |                       |